

PUNJAB VIDHAN SABHA

LIST OF BUSINESS

WEDNESDAY, THE 26TH FEBRUARY, 2020

AT 10.00 A.M.

I. QUESTIONS

Questions entered in the separate list to be asked and answers given.

II. CALLING ATTENTION NOTICE

SARDAR HARINDERPAL SINGH CHANDUMAJRA, MLA:- to draw the attention of the Minister for Revenue towards damage caused to tomato crop in Villages Asarpur, Jogipur, Kartarpur etc. of Block Sanaur, District Patiala.

(No. 33)

III. PRESENTATION OF REPORTS

**1. THE CHAIRMAN,
COMMITTEE ON PUBLIC
ACCOUNTS**

to present the-

i) 206th Report of the Committee on Public Accounts on the Appropriation Accounts of the Government of Punjab for the years 2012-13, 2013-14, 2014-15, 2015-16 and 2016-17 and the Report of the Comptroller and Auditor General of India for the years 2012-13, 2013-14, 2014-15, 2015-16 and 2016-17 (Civil) relating to the Department of Water Resources;

ii) 207th Report of the Committee on Public Accounts on the Appropriation Accounts of the Government of Punjab for the years 2013-14, 2014-15, 2015-16 and 2016-17 and the Report of the Comptroller and Auditor General of India for the years 2013-14, 2014-15, 2015-16 and 2016-17 (Civil) relating to the Department of Health and Family Welfare; and



Assistant Information Officer
Punjab Vidhan Sabha
Chandigarh

P.T.O.

iii) 208th Report of the Committee on Public Accounts on the Appropriation Accounts of the Government of Punjab for the years 2012-13 and 2013-14 and the Report of the Comptroller and Auditor General of India for the years 2012-13 and 2013-14 (Civil) relating to the Department of Public Works (Buildings and Roads).

2. **THE CHAIRMAN,
COMMITTEE ON
GOVERNMENT
ASSURANCES**

to present the 49th Report of the Committee on Government Assurances for the year 2019-20.

**IV. RESUMPTION OF DISCUSSION ON GOVERNOR'S ADDRESS AND
VOTE ON THE MOTION OF THANKS**

FURTHER consideration of the following motion moved by Sardar Harminder Singh Gill, MLA and seconded by Dr. Raj Kumar Chabbewal, MLA on the 24th February, 2020:-

"That an Address be presented to the Governor in the following terms:-

"That the Members of this House assembled in this Session are deeply grateful to the Governor for the Address which he has been pleased to deliver to the House on the 16th January, 2020."

(Discussion to be concluded)

**CHANDIGARH:
THE 25TH FEBRUARY, 2020.**

**SHASHI LAKHANPAL MISHRA,
SECRETARY.**